

PUBLIC HEALTH ENGINEERING DEPARTMENT



DISTRICT WATER TESTING LABORATORY , PANCHKULA

Website:-https://phedharyana.gov.in/

Memo No:- 308

Date:- 26/03/2025

Subject:

Physical / Chemical Examination Report of Water Sample

Sample ID/Classification: PKL/08922/3/2025 / Private

Sender:

Parvinder Singh

Location:

Vishva Shiksha Niketan Sr.Sec.School,Virat Nagar

Sample Description:

Drinking Water

Latitute / Longitude:

76.921122 / 30.771520

Sample Details	Date & Time	
Collected By	Parvinder Singh	
Collection Date	24/03/2025 at 11:30	
Received at lab	24/03/2025 at 11:38	
Analysis Start Date	25/03/2025	
Analysis End Date	26/03/2025	
Sample Quantity	2 ltr	

			357.52.79	Campie	
		Tes	st Result (As P	er BIS 10500 :2012)
S.No.	Tested Parameter	Result	Requirement (Acceptable Limit)	Permissible Lmt. (In the Absence of Alternate Source)	Protocol Used
1	Turbidity	<2.00	1 NTU	5 NTU	APHA 24th Edition -2130 B
2	Taste	Agreeable	Agreeable	Agreeable	IS 3025 (Part-8): 2023
_ _	Odour	Agreeable	Agreeable	Agreeable	IS 3025 (Part-5): 2018
4	Color	<5.00	5 Hazen Units	15 Hazen Units	APHA 24th Edition-2120-C
5	Total Dissolved Solids @ 180°c ± 2°c	392.0	500 mg/lt.	2000 mg/lt.	APHA 24th Edition -2540 C
	Total Hardness as CaCo3	154.0	200 mg/lt.	600 mg/lt.	APHA 24th Edition -2340 C
6		57.8	75 mg/lt.	200 mg/lt.	APHA 24th Edition-3500-Ca B
7	Calcium as Ca	<5.00	30 mg/lt.	100 mg/lt.	APHA 24th Edition -3500 Mg B
8	Magnesium as Mg	124.0	200 mg/lt.	600 mg/lt.	APHA 24th Edition -2320 B
9	Total Alkalinity	19.2	250 mg/lt.	1000 mg/lt.	APHA 24th Edition -4500 CI-B
10	Chloride as Cl	22.59	200 mg/lt.	400 mg/lt.	USEPA
11	Sulphate as So4		1.0 mg/lt.	1.5 mg/lt.	APHA 24th Edition 4500 F-C
12	Fluoride as F	0.18	1.0 mg/lt.	1.0 mg/lt.	IS 3025:(PART53):2024
13	Iron as Fe	0.14		45 mg/lt.	APHA 4500-NO3- B
14	Nitrate as No3	7.10	45 mg/lt.	6.5 - 8.5	APHA 24th Edition 4500-H+ B
15	рН @ 25°c	7.43	6.5 - 8.5	0.5 - 0.5	9H ⁶

Remarks :-

- The Results Given above are related to the sample as received and tested in PHED PANCHKULA Lab. * The test report can't be regenerated in whole or part there of without written permission of Competent Authority.
- * The test report can't be used for any publicity or any legal purpose.
- * Reliability of water sample sample lies with sender/collector of water sample.
- * The test samples meant for chemical analysis will be disposed off after 7 days from the data of issue of test
- report unless untill specifically requested by the customer for retaining over a longer period.

Water Sample has been found "CONFORMING" to Limits set in BIS10500:2012 for the tested parameters.

Sample analyzed by :

SONIA BADESARA CHEMIST DISTRICT WATER TESTING LABORATORYPANCHKULA email:-chemist.panchkula@phedharyana.gov.in